

DIVISION III. EDUCATION "Cool Jets"

Eligible for one (1) Educational Top Exhibitor Award *HB pg. 43-44*

Consultant: _____

Education Rules *HB pg. 29-30*

1. All General Rules apply.
2. Education Exhibits are Competitive. The National Garden Clubs' Standard System of Awarding will be used. The Scale of Points for Educational Exhibits is on *HB pg. 130*.
3. Education exhibits are open to Lemon Bay Garden Club members. Registration for Education exhibits shall be in advance with Entries Chair, Carol Kress; 802-349-5450; cjkress77@gmail.com, prior to March 2, 2020 in order to be computerized.
4. Education Exhibits will be accepted Wednesday, March 11, 2020 from 4:00 p.m. to 6:00 p.m. and Thursday from 8:00 a.m. to 10:00 a.m. Pre-printed entry cards will be placed at the Exhibitor's location by the Committee.
5. Exhibitors **MUST** remove all entries on Saturday, March 14, 2020, between 3:00 p.m. and 5:00 p.m. Any remaining entries will be disposed of without notification.
6. Educational Exhibits may be the work of more than one (1) individual or organization. However, if a Student Judge or Accredited Judge is seeking exhibiting credit, the work must be done solely by the individual and entered accordingly.
7. An exhibit must occupy a minimum of Eighteen (18) square feet of surface area.
8. Education Exhibits will be staged on ½ of an 8' long x 30" deep x 30" high table draped to the floor with black fabric by the Committee.
9. Plant material is not required, although NGC encourages the use of plant material where appropriate.
10. No artificial plant material is permitted in an Educational Exhibit.
11. Exhibits should convey educational facts quickly and persuasively in an interesting manner. Posted printed material should be large enough to read from a distance of three (3) feet.
12. Handout materials add to educational value but are not required.

EDUCATIONAL EXHIBITS "Cool Jets"

SCALE OF POINTS *HB pg. 130*

Educational Value

Interest to Viewer.....25

Adequate Signage.....10

Conforms to NGC Objectives.....10

Staging

Craftsmanship/Technique.....10

Distinction.....10

Creativity and Expression.....20

TOTAL 100

DIVISION III. EDUCATION

"Cool Jets"

Eligible for one (1) Educational Top Exhibitor Award *HB pg. 43-44*

Consultant: _____

Education Exhibits
Exhibit 1. " _____ "
An exhibit _____
Exhibit 2. " _____ "
An exhibit _____